

Fee structure for KUCCPS 2024/2025 1st Year students

Bachelor of Science in Agriculture and Enterprise Development

| | FIRST SEMESTER | SECOND SEMESTER |
|------------------|-------------------|--------------------|
| FEE PER SEMESTER | 140,450 /= | 134,950 /= |
| TOTAL PER YEAR | 275,400/= | |

NB: The semester fees given here exclude accommodation and upkeep.

Kindly pay fee through E-citizen. Guidelines for payment of fees:

N/B: Please use a laptop/desktop for this process

- Step 1: Access your Student Portal from website and login with your credentials
- Step 2: On the student dashboard, Click more info on student finance
- Step 3: Click on E Citizen Payments section
- Step 4: Enter your email, mobile phone number and the amount you are paying for, Finally, Click confirm payment details
- Step 5: Confirm Payment Details and submit
- Step 6: Make payment through Mpesa.

Also, to further assist parents/guardians to adequately budget for such auxiliary expenses as student's upkeep and accommodation, the following figures serve as useful guide.

| 1 | Food and Up-Keep (use determined by student)-approximation | 10,000/= per /month | |
|---|---|---------------------|--|
| 2 | On-Campus/University Accommodation (varies with type of room) | 11,000-12,000/= per | |
| | | academic year | |

NB: Food and upkeep are not paid to the University. Government or scholarship guide

| | Category | Parameter/ratio | | | |
|----|----------------|--|------|-------------------|---------------|
| 1. | Affirmative | a) Marginalized, as defined by Commission on | | | Total fee per |
| | Action | Revenue Allocation (CRA) | | | year |
| | | b) Persons With Disability | | | |
| 2. | Household | Funding Ratios (% of Tuition fees) | | | 275,400.00 |
| | Socio-Economic | Government | HELB | Household | |
| | Status | Scholarship | Loan | (Parent/Guardian) | |
| | | _ | | financing | |
| | Band 1 | 70% | 25% | 5% | 13,770 |
| | Band 2 | 60% | 30% | 10% | 27,540 |
| | Band 3 | 50% | 30% | 20% | 55,080 |
| | Band 4 | 40% | 30% | 30% | 82,620 |
| | Band 5 | 30% | 30% | 40% | 110,160 |